

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2024

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **S.B. 16**, MOTOR VEHICLE ACT AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Kay J. Christofferson Chair

Voting: 10-0-2

5 SB0016.HC1.wpd 1/24/24 4:47 pm rbrooks/RB3 KPG/RB3





